VOL. 20

e; lengthy ones

ORIAL NOTES AND COMMENTS

we trust the our brother, Rev. M. L. Clarke, and his estimable wife, of whose recent sickness we learned through the Mississippi Baptist, have been fully restored to health age n.

ing Secretary, Babi Bailey, for ceeded at last, after much hard the list of Associational meet work and close economy, in getings, with ame and place of ting rid of the old indebtedness assembly, an hope in our next that had been for so long such a issue to be able to give them hindrance to our improvement

We were gi sved to learn of the Miction of d'a brother, Dr. J. L. Johnson, of Clumbus. He reports himselfstill o borntches, but we hope to hear a snearly day that might aid us in effecting what was he has quite scovered his entire needed and so much desired. All good health.

Claiborne (hnty also joins the procession of the dry counties. pater quistion treated just as if up." (Matt. 20:19) we had said nothing at all. We, "For he taught Cialborne, where it had been sup-posed that the liquer trame had pose and plans, and will, in the made itself if spreg sable fortifica- course of a few weeks, be able to

We regret let'n through the Mississippi B otie of the recent wishes of all the brethren who are affliction of F o. J. N. Johnson, of especially interested in having a Wild Wood, it is death of his better paper service for our concon-in-law, it is death of his better paper service for our con-son-in-law, it is many Hartsfield, vention and denomination. A few things that are written by the breaking and seneming as and his little con. Both died from breaking and seneming as by the hopeless; cur friends that are written by the fallen asisep, are gone out into she effects of the assure Bro. Johnson 36 of sympathy and prayers for the diffine help in the

commit to we wint the Lord, have written us very kindly let-trust also in him, and he will bring it to ass. And he shall Christian sympathy, and assuring bring forth try cateousness as us of their confidence and co-operathe idgement as tion. These are all encouraging Pr 37:34. If any and cause us to feel very hopeful sould ever so for the future of the paper. The far forget his self e to try to over- changed paper, as it is now proreach his flows with wrong- posed, will have a new style of doing, let dim bink of what typography, different form, imthe Lerd vill do with him proved matter, and a better qualntirely through ity of paper material. If practicwith it.

experiencing much trouble at no he is the way of opposition to this war in Cuba. The improved condition we hope to be on; and the inss of Spanish success. If the percent discontent continues, it you be long until it will require larger army to quell sefulness in the Master's service. large army to quell insurrections at home that the now have in the papers are a little off as to the lo! he goeth before you into Galiin Cubs. It Soain knew | hatt as for her beat let Cuba go.

Britain have 00,000 to repair the persecut d Je Suppose all this ney be diverted good news that Bro. Jordan has all this surgius to mission ity o annels in- sandog the grapel o the heathen hat blessed and tlorious results that our united clerks of our churches to gather e should grayers might be "Thy kingdom up and put into their letters to the me, thy will be lone on earth as hoaven.

at an early day.

that the Associational clerks are

The request this Bro. C. L. Lewis nd college boys is a reasonable meet. We woner that all of ou o work at eace. Find out all the who ought tion, as to numbers, gains, and genoys you cat shool, and send log out and hel

THE PAPER QUESTION.

We deem it proper, in advance of anything that may be done by convention action concerning the paper to say a few things along the line of that vexed ques-

hat passed through a series of unprecedented accidents in the office allude to the several breakings of the paper in the convention number, 800 copies of which we sent to Starkville, and which contained longings magnificent delusions an extended statement of the paper matter, under the head of We have sasked the Record- distinctly stated that we had sucpoint where we could make an ad- twelve apart, and in the way vance movement. We even invited the brethren to make suggestions in the way of improvements that judging from the report of the con vention proceedings, and the

> pose and plans, and will, in the little or nothing of meeting the

along the line of our request, for which we are very grateful, some of which will probably appear in the changed paper; and not a few again." (Th. 18:31 33.)

able, in view of increased expense and with the co-operation of our subscribers we hope to reduce the price. In such an able to meet the brethren at the

Associations this fall, and with We think it barely possible that | ples he is risen from the dead, and secretaryship of the B. Y. P. U. lee, there shall ye see him; lo! and Bro. John D. Jordan. We learn have told. And they departed make haste to that the Board at Birmingham are quickly from the tomb with fear still feeling after him, and not and great foy, and ran to bring his altogether without indications of disciples word. And beheld, Jesus success. Our hope is that they may met them, saying, All hail! And succeed. We know of no one that, they came and took hold of his aroness Hirsch to our mind, would be more likely feet and worshipped him. But the ,000,000 to help to make a first-class success of that eleven disciples went into Galfiee out of Russia, great and important work than unto the mountain where Jesus inhumanity of Bro. Jordan. Since the above was had appointed them. And when cease, and let put in type we have received the they saw him, they worshipped, but some doubted. And Jesus accepted the work and will begin came to them and spake unto them, saying, All authority hath been given unto me in heaven and We renew our suggestion to the on earth. Go ye therefore and make disciples of all the nations, baptizing them into the name of Associations as full statistics of all church matters as possible. You the Holy Ghost, teaching them to will understand the importance of

expected to furnish the matter for the end of the world." (Matt. our great Baptist Year Book, which 28:1-10, 16-20.) tells us all about our denomina-Passing now from the gospel aceral work. Brethren, be full and A note from Bro. H. M. Long o knows but that tells of a good meeting he has had member of the apostolic school amental in draw- with Bro. T. E. H. Robinson, at unless he had been an eye-witness wise. We do, work hard, early and by on some of the Salem church, near Williamsburg, of the activities of Jesus from the late, and are trying to give ful men in the in Covington county. Seven ac-the years to cossions and a good uplift of the our Lord. 'Of the men, there- We expect right soon, that it will I it will do you church membership were among fore," says Peter, "which have com-

CHRIST'S RESURRECTION AS the Lord Jesus; went in [and] we AN ARGUMENT.

1 con. 15,

"If Christ be not risen, then is his resurrection." (Acts 1:21-22.) our preaching vain, and your faith convention at Starkville, and Christ whom he raised not up if Jesus did God raise up, whereof we would probably have made this so that the dead rise not. For writing unnecessary. We take it, the dead rise not, then is Christ by the right hand of God, exalted. lowever, that God arranged it so raised not. And if Christ be not and having received of the Father in his providence, that the matter raised, your faith is vain; ye are the promise of the Holy Ghost, he should proceed as it did, and that yet in your sins. Then they also hath poured forth this which ye we should do as we are now doing, which are fallen as eep in Christ see and hear." (Acts 2:31-34.)

pressed with the importance which Paul was mocked in Athens, they attach to the Resurrection of conspicuous position assigned to him than that he preached the unskilled pressmen. We had Lord. Wherever the plan of salper after we got our old pressman resurrection of Jesus stands out in tion is drawing sear, that you part and that you part to be personal to be person planation, just as they seem to tion as proof of his Messiahship. have done all we had to say about No resurrection, no Christ; and no unto the gospel of God, which he salvation, no hope; humanity a stupendous failure, and the soul's the holy scriptures concerning his

> That we are not throwing more weight on this element in the "Our Paper." In that paper we equation of human redemption with power according to the spirit than the scriptures justify, we in- of holfness by the resurrection of vite you to pass under review some work and close economy, in get- of the passages bearing upon the subject. Let us begin with the language of the Evangelists themselvess' "And as Jesus was going and progress, and were at the up to Jerusalem, he took the said unto them, Behold, we go up to Jerusalem; and the Son of Man shall be delivered up to the chief priests and scribes, and they shall not away, reserved in heaven for of this, nowever, went for nothing, deliver him to the Gentiles to mack condemn him to death, and shall and to scourge, and to crucify, and unto even baptism doth also now the third day he shall be raised save us-by the resurrection of

"For he taught his disciples. and said unto them, The Son of tions, make classification is bring out the paper in a new and and after three days he shall rise improved form and condition, again from the dead. But they understood not the saving, and were

atraid to ask him." (Mark 9:31.) And again : "He took the twelve unto the Son of Man. For he shall be delivered up upto the Gentiles and shall be mocked, and shame fully treated, and spit upon; an they shall scourge and kill him

and the third day he shall rise Now, late on the Sabbath Day as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher. And behold there was a great earthquake for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it His appearance was as lightning and his raiment white as snow For fear the watchers did quake and became as dead men; and the angel answered and said unto the women, Fear not ve. for I know that ye seek Jesus, which hath been crucified. He is not here, for and go quickly and tell his disci-

mentative significance. observe all things whatsoever I al for help to this, brethren, if you bear in mind have commanded you; and lo, I present it must be eliminated from reflections. am with you always, even unto

panied with us all the time that ments.

out among us, beginning from the baptism unto the day that he was received up from us; of these mus one become a witness with us o "He foreseeing this, spoke of the if all are witnesses. Being therefore ese brethren in great power. Peter offended the chief priests by his preaching of the resurrecthe press and engine on account of this transaction in the life of our resurrection, a doctrine he had life are rejoicing in the advent in as it comes. unskilled pressmen. We had Lord. Wherever the plan of sal- rather go to charge and a sale of least and south in detail, the death, than surrender. Paul saw has come to stay." May he be a no christ and no salvation divorced lessing to his parents.—A very rather go to chains, prison, and to seir family of a young man who d occurance comes to our notice

Arksnasas. Rev. W. A. Forbes. Arkadelphia, a highly esteemed called to be an apostle separated aptist minister, was badly, if not promised afore by his prophets in awyer named Hallum. There re two versions of the unfortun-Son, who was born of the seed of ite affair, one connecting Mr. David, according to the flesh, who forbes with a divorce between was declared to be the Son of God, Hallum and his wife, which seems o be discredited by those who now Mr. Forbes best; the other the dead, even Jesus Christ our that there was a failing out bout money which Hallum owed forbes. At last accounts Forbes sill lived .- Dr. J. B. Hawthorn, he new pastor of the First church

Brother Peter exclaims: "Blessed be the God and Father of our Lord Jesus Christ, who, according to his great mercy, begot us again unto a lively hope by the resurrection of Jesus Christ from the dead unto an inheritance incorruptible, undefiled, and that fadeth you, etc." (1 Peter 1:3-4.) Again he says: "The like figure where-Jeans Christ."

Lord."

These passages, taken in connection with 1 Cor., 15th chapter must impross na with the Man is delivered up into the hands tous importance of the resurse of men, and they shall kill him; in the scheme of human rede and after three days he shall rise tion. It Jesus Christ aid not our faith is an empty pretense, or it for to pour out some of the still the victims of the cankering ons schemes of these Roman the corrupting, the cancerous, the Catholics, as, for instance, their and said unto them, Behold, we go gangrenous power of sin; we are the corrupting, the cancerous, the

nesses against God. Turtullian, the elequent Carthagenian, sums up the whole question in a way which we shall never see improved upon. "If," says he, "Christ's resurrection be not real. they who said, there is no resur. liberties, is it wrong for the A. P. rection of the dead, are refuted by the apostle from the resurrection of Christ. So if the resurrection of Christ falls to the ground, the resurrection of the dead is also swept away. So our faith is vain, and vain also is the preaching of the apostle. Moreover, they even show themselves to be false witnesses of God, because they testified that he devoted to Sunday School matters raised up Christ, whom he did not and having a fine engraving of raise. And we remain in our sins still, and those who have slept in Christ have perished."

In the study of this question, it resents itself in a two-fold form, which may be, for the sake of clearness, brevity, and convenience, seprately considered.

Owing to our poverty in the use of language, we have not been terms which are better suited to convey this two-fold aspect of the resurrection of our Lord, than to designate one: as the redemptive the other, the apologetic, or argu-

A modicum of study of the 15th chapter of 1st Corinthians, will convince one of the correctness o these two divisions in the treatment of this subject. It is not our purpose to discuss the redemptive significance in these articles. Its mated. A patient study of this aspect of our Lord's resurrection will be rewarded, but for the

proval of so wise a man as Bro. H F. Sproles, as to our position with counts, we see still more emphasis reference to the "loan plan" an thrown upon this crisis in the his. the Dr. Whitsitt matter. We sleet toric life of Jesus the Christ. No thank him for the many kind one was qualified to become a words he adds concerning the paper in general, editorial and other

OUR FIELD GLASS.

HURSDAY, AUGUST 13, 1896.

county Dr.T.H. Holland and Judge Chrisman were champions of the Rev. N. W. P. Bacon. Hernando, "dry" forces and won the victory has recently been assisting Pastor by a small' majority.—Our little W. M. Farmer in a series of re- friend, Gussie Thecdore Slaton, vival meetings with his Hickory Senatobia, recently celebrated her Grove church, near Senatobia, ninth birthday. On that occasion tion. Had it not been that we were is also vain; yes, and we are false resurrection of the Christ, that The services are still in progress she paid us a visit and brought? detained at home by sickness, we witnesses of God, because we have neither was he left in Hades, nor at this writing and we have not cents for the Orphanage. During convention at Starbuille and starbui rices be richly blessed.—Dr. A. A. quent reminders that this work is and building has been somewhat by reducing the subscription prices comax has recently been with not forgotten, and a fund for the checked. Crops have been con- of the Alabama Baptist to one sator H. J. Legge and his Looxa- second payment on our property is siderably injured in the surroundoma people in special meetings, steadily and surely accumulating. ing country, and even the rise in Ve have not heard results but We have not a doubt of being able rust the Lord's hand was with to pay this all off when due, and brighter. we will then be ready to build. were much refreshed a few Our faith is in God, whose is the The casual reader of the New by his preaching of the resurrect ays since by a visit from Rev. J. gold and silver in the hands of his red the convention, for we had Testament scriptures must be imate to Strayhorn to be with Pas- growing in favor with Ladies' and for he was a dread to evil doers. scouted from the Areopagus, for w. W. M. Farmer in special re. Young People's Societies. Almost Blind tigers will probably make extending through six weeks or Jesus Christ from the dead. There more, that had greatly marred the paper in almost every respect. We paper in almost every respect. We allow the contributions the source of the council to hat church. May his labors with the paper in almost every respect. We recorded in which there is not a sustain another charge against them be greatly blessed. By the God bless them all and their gifts. y, Bro. Lee and his excellent The money is deposited in Bank Judge Huddleston look for an paper for one year; second, we

> Bro. Cranfill calls attention to enough that was like stally shot at Texerkana by a guehing compliment in it. plain truth as to the ethical by every one who has seen it and knows the situation. Then, it makes a suggestion or two that fore the people as a candidate for ashville, recently gave vent to Vice-President of the nation, and his fulminations against the A. P. A. It seems to us that it would well for the doctor to remember ness to be a candidate for Elliott in Alabama pro-tem. r a moment that Roman Catho-Governor of one of es are and always bave been othing but a dangerous and iniguing political party with the rments of religion on, and that encroachments of this dangerreligio-political party upon tical point. Some of the most can free institutions and dire calamities that have ever martes constitution mion upon the utilisien of me have come about by an undue very large for reasons A. to resist these encroachmixing of politics with religion hts. It might be well for the "Am I therefore your enemy be cause I tell you the truth?" hope at least our appeal for the

divine guidance will be tolerated stholics, as, for instance, their as such help will no doubt be needire-working and scheming and ed, and as we mean it in good bbying to secure from the last faith. chools. In view of this unmerican, unconstitutional grant ports about the shooting of Rev. public money by Congress to the Dr. Forbes, of Arkadelphia, Ark. atholics, there is a grim irony in at Texarkana, a few days ago, and war, colored people were members of Nashville, Tenn., writes a long he dector's plea that A. P. A. have hesitated to give it currency. nethods violate religious liberty. It now seems to be a matter of with the leprous hand of Catholic fact, and that it was an attempt to ized, neither shall that be for ism in our public treasury and kill a good man without provocawhich Christ cames For just as clutching at the very throat of our tion. The people who know Dr. F .- and he is a very popular man to try by fair political methods -are very indignant at the outthrust away that polluted grasp! rage. At last accounts there was h tempora; oh mores!-Our good hope of his recovery. The eaders could not do a better thing would-be assassin is in jail, and han to buy and read one of Dr. may the Lord have mercy upon hristian's books: "America or him. Romanism: which?" The last amber of the Biblical Recorder the island of Crete, because of the "blind tiger" interest. as a superb Sunday School issue. sympathy and connivance of the people of Greece, seems likely to Robert Raixes and other workers n its bandsome colored covers. e congratulate The Recorder on would precipitate a general Eurots prosperity as exemplified in its pean war, as both of those coun-Sunday School Chautauqua Issue. tries are under the protectorate of -Rev. M. S. Shirk writes from

orable. Received

ght. Shall have a su

verts as the result of the meeting

sissippian. In now the esteemed

pastor of the church at Murfrees

series of articles of reminiscence

of Dr. J. R. Graves, of whom the doctor was a life-long friend. The Kentucky Baptist, Louisville,

with Dr. C. E. Nash, has been re-

vived from its suspension and is

now a candidate for Baptist pa

Dayka to the Religious Herald: Possibly the world is in sight of Am now in the midst of a prothe solution of the Eastern probracted meeting here, Prospects lem, by which the old Turkey will be made to change its dirty roost Chronicle. shore outside of Europe. etings with my churches now nding to Sept. 1st. Severel of churches have been much ed in their late meetings everywhere are rejoicing over the orty baptized into the Magnolia victory of the prohibitionists in burch .- Dr. G. M. Savage, Jack-Madison county. It has been a n, Tenn., recently held special stubborn fight for many who are rvices with the Osborn Creek classed high in the county as inhurch, near Boonville, of which telligent and clever, were on the e is pastor. Rev. R. P. Mahon, fquor side. It is singular and Humboldt, did the preaching. Dr. sorrowful enough to see such peo-Savage baptized forty new conple in such company, but it is enconraging to know that they were -Rev. I. A. Hailey, an ex. Misso greatly over-matched by good

righteousness. More and more is toro, Tenn., and is succeeding well whiskey doomed in the State of in his pastorate, Dr. R. C. Mississippi. Burleson, Waco, Texas, is writing The proceedings of the Sixth In for the Texas Baptist and Herald ternational Convention of the Baptiet Young People's Union of America is a splendid volume of over 200 pages. It reports in full almost anyone of which would be worth the price of this volume alone. It gives in a very complete ronage. Dr. J. L. M. Curry is reating at Asheville, N. C., putting the finishing touches on some books before sending them to press

men on the side of sobriety and

\$2.00 PER ANNUM

CHRONICLES.

our city. There has been more sore experience: ness has of course been less brisk cotton has not made matters much

at his hands.

a want of appreciation of religious -a thing unusual in other days.

pastor, Bro. David is holding a he and others may have oppormeeting at Marion, and Paster tunity for right thoughts on the the other, as we understand, has Rogers is at South Side. Prof. subject. -Alabama Baptist. intimated his entire willing- Stone is at Shuqualak, and Pastor We will add only this: At an

Governor of one of our greatest States. In view of these facts, taken in connection with their well-known tendencies, and the age drift, our suggestions Avenue or the Highlands. The price down to \$1.50 cash may not seem quite empty of prac- writer attended an interesting servi we could get two dozen more sub ces at Em misnual. Sunday Schools scribers. We agreed to do so and were held, of course, at all the he made a thorough canvass, but

Among the things to be noted is the recent death of Daniel Web- "Annie Edna"—has taken up much ster, a colored Baptist minister, of of the interest and thought at our excellent standing in this com- home for the last week. We are muhity. He was probably the all grateful to God that she seem first colored pastor recognized in to be somewhat improved now East Mississippi after the sur- and we hope with careful nursing, render; being chosen to that office will soon be well again. missed for the purpose from the himself "John A. Baptist," in the First Baptist church. Before the last Gospel Advocate (Campbellite) of the white churches.

Prohibition has triumphed in several heretofore license countles met in that city in May last. It is in this State lately. The saloon is not the first time an ass has atout of the question; only whole- tempted to parade himself in sale privilege is asked for, or say lion's skin, and been betrayed by "sealed packages." So far the his voice and ears. advocates of license have not made any, to them, satisfactory progress in Meridian. It is singular how some Christian people can be drawn into advocacy by the per- in my heart to thank you for the The revolt against the Turks in sistency of law-breakers in the last issue of THE RECORD. The

A Shreveport paper, received some weeks ago, noted the death of which it gives, but also in its short involve Turkey and Greece in a an old personal friend of the paragraphs which contain conflict. Should it culminate in Unronicler-i. e., Col. W. H. Sparke, this, it seems about certain that it once a prominent citizen of Vicksburg, this State. One by one, old friends are crossing the river. Not long since it was Bro. W. W. one or more of the great nations. Boils; now one whose home, in the on the subject. I commend same old days, was a resting place study especially unto brethre also of the "travelling correspond. ent" of the Southwestern Baptist our brother and our seminary,

> have elected their candidate for ought to have governor of Alabama, Mr. John. son, by a majority of 40,000, but as usual in such cases, the other side charge that it was done fraudulently. All good people will re. comprehensive paragraphs. Rejoice when elections can be conducted so openly and fairly in this country, that there can be no ground for suspicion of fraud and our editor is specially gifted unjust voting or manipulating the returns of the election.

We rejoice to learn that Brethrea Culpepper and Elliott are having good meetings with their churches round about. We shall expect soon to have some account of them for the paper. of them for the paper.

It makes us glad to see that our brother, Dr. John D. Jordan le so decidedly on the up-grade for sociation, yesterday orda health. He was far down in the scale from malaris, when he came so us, but the pure sir, good water tery consisted of H. W. and fresh breezes of our "pine s promising young belt," seem to have acted like charm. Sieter Jordan also looks rose. Her voice adds charmingly

To all of those who think a re ligious newspaper the size and expense of THE BAPTIST RECORD can be made for one dollar per annum, we commend the following from the Alabama Baptist, which is with the publishers a matter of

A subscriber writes that he ha "thoroughly made up his mind'

that we could make more money dollar, and that people will pay one dollar for a paper, and more; and further, that he is satisfled that the number of subscrib It is greatly regretted that Judge ers would increase one-half, or spots in this brother's suggestions. equally rigid enforcement of law tried the plan of reducing the price, and have learned the dan-There is no falling off in devo. ger; third, a number of Baptist our notice of his new editorial com- tion to worldly pleasures; such as papers have been started in other bination as a "literary curiosity." clubs, and dances, and such like.

Very well, let it be so. We sup- in spirituality it is somewhat different; for sickness, fatigue and few that remain are weak and sickly; fourth, nine men in ten will give a dollar and a half or two gushing compliment in it. privileges seem to keep even the beloved, it tells the many Christians from church services and Sunday Schools. Some but if they do not want it, will not pose of the combination, and is so of our pulpits are vacant either at give one dollar. The Methodist recognized as we have been told, night or a) together for the season Advocate, at Birmingham, reduced its price to one dollar, but with all the Methodist pastors in the Dr. Venable is spending part of State at work for it, was forced to some other people think, is his vacation, visiting his father in raise its subscription to one dollar equally to the point, and which all Arkansas. Pastor Guy has been and a half or give up the ghost religious "reformers" would do helping in protracted meetings. All the facts are against our well to heed. One of these excel- and is at this writing preaching at brother who speaks so positively lent brethren has already been be- Suqualena. The Fifteenth Avenue But we have replied to him so that

association last year, a brother of

charghes; but the attendance not

A very sick child-our little

letter from Chattanoogs, in which he attempts to ridicule the South ern Baptist Convention, which

AN ENCOURAGING WORD.

BROTHER HACKETT:-I have paper always does me good, not only in the general information much, and in its editorials.

Tne egitorial this week abou Dr. Whitsitt and his discovery wise, timely and kind. I have seen nothing better in any papel who speak and write hastily about Then the editorial on lettin ministerial students have mot

Board of Ministerial Education should weigh that article. Then, but few if any papers cel THE RECORD in short, terse a and study carefully one them, and you will see what it coss the editor to write them. I believe that direction.

H. F. SPROLES

GULF COAST ASSOCIATION.

W. H. Carder, to the full w the gospel ministry. The

E. L. WESSON.

knowing that it is always best to word, to read on one page of John- salvation! "think three times before we son's Cyclepaedia, under "Baptize," speak," I have refrained from that the council of Ravenna, A. D. speaking lest I'd wish I hadn't. 1811, was the first to grant the to say this very dry. "No man gan rites, and assental science." But I believe now that it is time priest the right of choice as to how he would baptize, and that immerto speak. I do not think that any sion was most probably the act for of us should judge too unkind- baptism at first, and that the pracly, nor speak too harshly, either of tice grew into trine immersion; demning words are worse than page, under "The Baptists," and worthless in a religious discussion, but it is so easy to write cut-dent of the Southern Baptist Theo-One brother, a good man, a Christian, an able preacher, allowed the 17th century. And worse still, himself to "shoot off at a tangent" to read in his Independent Editoand very unkindly refer to one of rial of a certain occurrance in 1644, the visiting brethren at the convention in Starkville, because they tion of immersion for baptism." differed about some resolutions Another reason for such an act is, concerning Dr. Whitsitt's article. that it is contrary to every idea of I felt sorry, and I say "what makes right for one who is paid Baptist us feel unkindly toward each other just because we differ," Our money, to teach what Baptists be-Bible says: "Brethren, if any tist interests; to turn aside and go lieve, and labor to build up Bapwho are spiritual restore such an one in the spirit of meekness, considering thyself, lest thou also be him for his labor, and who have tempted." Gal. 6:1. If a brother committed to him their greatest does wrong we ought not to get earthly trust. If Doctor W. made wrong and speak wrong. As fer the "discovery" nobody blames myself, I do not expect to live to him; if it is true we ought to see the end of the injury done the know it, but to hide behind an edi-Baprist cause by Dr. Whitsitt's ut- tor and give forth such "discovterances—granting that they are ery," then keep the "discovery" alincorrect which I fully believe. most entirely secret from the de-For, though they be disproved ten nomination he is expected to upthousand times, they will be used hold and help; and, then, give it just the same among the anin- to the world in the way most calformed. But Doctor W. thought, culated to injure, is the thing that no doubt, he was doing what he stirs the Baptist people. There is ought to do when he wrote as he not a business firm on earth, nor a did, but his thinking did not make corporation, that would keep a it right. Presidents of Seminaries man in its company who would and Universities think wrong thus labor to injure it. But what sometimes just like other poor fallible beings. So, as David said do? Wait and see. concerning Absalom, who had re- Some years since a cortain railbelled against his government: road turned off an old man because "Deal gently" with him. What he had become inefficient, and one the trustees will do I have no said to the "Master Mechanic," ides, but I believe the fairest Isn't that very hard? and he thing, the most equal thing, to answered "No sir," we mean no ward all concerned, that could be unkindness by it. We have paid done would be to kindly ask Dr. him good wages for a long time Whitsitt to resign till the matter and he is now not only inefficient, la settled. I believe this best for but liable to be an injury to the two reasons: 1. Many of those company, therefore it is best to who do not believe the statement dismiss him." But I remember cannot conscientiously, and there- that Christ said, "The children of fore will not give to the support this world are wiser in their genof young ministers in the Semi-veration than the children of light." nary as the matter now stands. 2. So what will be done, we cannot and you will have your reward. Because the continuance of Dr. tell. Whitsitt as President of the Semiisry, gives those who wish to has

his article against us better at least one good as the result of it grounds for enforcing his state- all; that is, more accurate history. ments. If it is shown by un. But, if the statements are incorprejudiced history that the Doc- rect, the full extent of the injury tor's statements are correct, every so the truth will never be known! If there is one thing Baptists will do, it'is bow to the truth. Truth, we know must stand and it would be worse than folly to fight against it; but we have not reached the sojourn of nearly three years, in day for throwing to the winds all the State of Alabama, this "exile" belief and convictions concerning crossed the line and "pitched his our history, just because of a "dis- tent" on native soil. Alabama is covery" made in a short time a great State in many respects,

among obscure pamphlets. But why so much ado about the me. matter, since we follow the word of God and not history? No one work-Rodney and Fellowship claims that Baptist history is churches compose this work. either infallible or clear. Why give half my time to each of these then be disturbed? What differ- churches. These two churches ence does it make? Just this dit. own a pastor's home jointly. The ference. We have been taught by home is located near Lee. historians, both Baptist and antiwho poured or sprinkled for bap- people. tiam, but that all who bore the Bro. B. N. Hatch, of Summit, name did so, we do not believe, be- Miss, is to assist me in a meeting cause if it had been so the oppo- at Fellowship, beginning the third nents of the Baptists would have Sunday in this month. Bro. H. found it out before now. But the has been here before, and the peoreason which most arouses the ple are delighted to know that he Baptist heart is the charge, unin- is to be here at the time stated tentional no doubt, that the Bap- above. May the Lord's presence tists invented immersion about be felt is my prayer.

matter in 1644, as occurring about ORD force and all the brethren. Three years after the invention of immersion for baptism," etc. The harge, though not intended, says that they did not baptize by im- Lantrip home again. We shall be mersion in the days of Christ and glad to hear from him as of old the apostles. That the Bible knows and shall not fail to hope and pray of no such act. That history knows for the largest success in his work. of no such act until 1641. Here is -EDS. the trouble, the statement, taken as it reads, says our practice is not only unknown in history, but unknown in the Bible, for it was invented in 1641. Isn't that enough to cause a stir among Baptists?
They have not only no scripture foundation for their practice, if the statement is correct, but they are under the awful curse of having them."

Everything in the world does its from the surrounding provinces, and send them forth as prachers on the surrounding provinces, and send them forth as prachers on the surrounding provinces, and send them forth as prachers on, previous to this, had been looking after our table company—that he has done the world, so work except the indolent, idle through a series to be collaborers with Him—to on, previous to this, had been looking after our table comports to the surrounding provinces, and send them forth as prachers on, previous to this, had been looking after our table comports which alternation of others. Thank God, we are getting to know that our children and necessities. So far my people of the body, and provinces, and the surrounding provinces, and send them forth as prachers on, previous to this, had been looking after our table company—that he has done the work of the body, and the cash conditions on which the turn our resources to the salved of others. Thank God, we are getting to know that our children can be saved, * * * that they be and necessities. So far my people of others. Thank God, we are getting to know that our children can be saved, * * * that they be and necessities. So far my people of others. Thank God, we are getting to know that our children can be saved, * * * that they be and necessities. So far my people of others. The little grains of sand do the bidding of God, uniting with others. The little grains of sand do the bidding of God, uniting with others. The little grains of sand do the bidding of God, uniting with others. The little grains of sand do the successful teachers desiring positions of salvation, among which at turn our resources to the salvation of others. Thank God, we are getting to know that our children can be saved, * * * that they don't have to "sow wild oats"—

The first of this broad of God, uni

charge them and is enough to pointed work, but the Christian chair in the church resembling gospel." Yours in Christ, cause a "terrible acts." It's really does nothing to promote God's glo- the heathen orgies and introduced "make haste by going slow," and disgusting, pardon that strong ry, nothing to aid in the world's the Egyptian symbols of infamy,

come into daily contact is forced ceremonies, Egyptian images, 'a cares for my soul." In fact wheth- This, the deadly internal foe reer that child has a soul or not, it ferred to, have at once recognised does not know. His mother never as Roman Catholicism, which to fed and dressed and adorned the fourth century. pever practiced immersion until that

> "it was not all of life to live Nor all of death to die,"

Look at my boy! He is mother's little man! No one shall hurt my noble boy! He is petted and praised; he is ruined in his youth, and grows up a cypher in the world, a curse to the community and the mother who bere him.

Woman! have you a husband and do you know that God has intrusted the salvation of his soul into your hands? Have you realized the fact that many a time the husband is lost or saved by the action of the wife? I once had a lady member in one of my exandria school, were for churches who had married a Godless and wicked man, and when I undertook to speak kindly to him of his life on the Mississippi, river formed a code of laws for religious steamer—speaking of her as a Bapaffairs. Origine embraced eater he had only been married eight

Oh! how my heart yearns over the conduct of you idle, indolent Christians who do nothing at all for the salvation of your dear loved ones! Wives, nusbands and parents arise now and roll away from will the trustees of the Seminary the door of the grave, the hopes of salvation which have been so long atime buried

Let's not hear you idiy saying There is nothing I can do, While the souls you love are dying, And the Master calls for yo Take the task He gives you gladly, Let His work your pleasure be, Here am I help me! help me Work for the Master calleth. You can talk for Jesus-You can pray for your dear one And God will bless and save the Work for the Savior calleth, Work for Heaven inviteth. Go, work to-day in God's vineyard,

HISTURY KEFEARING

Rome, the common enemy.

harvests, an enemy comes among

them to sow poisonous tares, which

are soon to spring up and produce

A RETURNED EXILE DEAR BRO. HACKETT:-After 8 yet, Mississippi is good enough for

Aberdeen, Miss.

It will take time to get in all

I have charge of the Rodney

When we came, 15th of July, we baptist, to believe that the Bap- were conducted to our home, and tists, and before them the ana- here we found sugar, coffee, tes, Baptists, held the Bible doctrine rice, flour, meal, lard, meat, chickof immersion for baptism, and we ens, and my, my I can't tell how are slow to believe that our histo. many other good things! Next rians either wrote ignorantly, or day, last but not least, the cow and willfully misrepresented the facts. calf came home! So you see, Bro. Also because we are slow to be. Hackett, wife and I are happy. I lieve, we don't want to believe, start out upon this work feeling and, without unmistakable evi- that I have a most excellent peodence, we are not going to believe, ple by my side to hold up my that our ferefathers ever adopted arms while I, in the name of my and practiced for baptism the rite Master, present His claims to made valid? by the councils of them. May His name be glorified, Rome. We do not doubt that there and the churches strengthened were some called ana-Baptists during my stay smong this good

You may hear from me again Dr. Whitsitt speaks of a certain soon. The Lord bless THE REC-Fraternally,

H. W. LANTRIP. We are glad to welcome Bro

CHRISTIAN ACTIVITY.

GO WORK TO-DAY IN MY VINEYARD

for having added to the word of God they are under the curse of Rev. 22:18. I know that Dr. Whitsite did not intend to so charge the sun brightens and warms. The catechisms, spensors, exercising, but the sun brightens and warms.

Agency, Birmingham, Ala, for obedience. The first step towards developes its place. The little leaves on the warms and then be called back. We will noid the rope; go down.

Those men and women who have beaven is obedience to God's comboundary of the curse of the curse

Many a person with whom you door into the church for Jewse

has told him so. His mother has form at the beginning of he Dr. whitsitt, or each other. Con- then turn right over to the next body. How prettily she made that Clemens was succeeded by ort. The church member who at not recognize that we are not re dress; how nice the shoe does fit! gine, one of his pupils, who as She is the prettiest girl in all the Mr. Orchard aptly remarks, "ef- drink whiskey, and gamble, fall to acknowledge that all our land but never once has she been fected the system," inaugurated chest and tell lies are not strength is in Him. Wealth is ting words, and say cutting things. logical Seminary, that the Baptist led to the Mercy Seat and taught by him; going so far as to provat- "sheep," they are goats, (goats often a calamity.

worthy, to deceive in order to se-

vance the cause of truth." Thus, for more than half a tury have the youth of these ovthemselves the corrupters of ers, as is shown by this p testimony of Mr. Orchan says: "About the time went to school" (he was reared in a Christian home exandria) "the affairs of re underwent a very conside change. As the old pastors were removed by death, the new mes

ducing the new doctrines and disciplines so that a mixture of lew- whole world. this new species of doctrine. es plained the scriptures in the most exceedingly pernicious to the interests of true religion. He are will be lost.

cated strongly the new system the pious opposed it from their conviction of its pernicious conseand is soon overwhelmed forced out to take bis place

W. H. ROBERT. against these innovations Is this bit of history

y the indications p ITSELF?

since the University at Ch would seem, is soon to ri Glancing at the African churches towards the close of the second famous, or infamous, century, it is apparent that condi- school. If there was a dow bt of ions obtained there then similar this in the mind of any, to those now in our own South- certainly be dispelled by the land. The seed sown by the timony of Dr. P. S. Henson, Ennuch, and by some of the apost of one of the leading chi tles, as is thought, fell into good there. He says: "Every mi n has ground and brought forth abund- a right to his own ideas, bu antly, as is apparent from the fact Harper has no right to teacl that in almost every hamlet NOSTICISM, when parents all throughout those northern prov. the country who send their inces a church existed Mr. Orch-dren to his school, expect the ard estimates the membership as be reared in the old-fast being one in ten of the population; Baptist faith as taught in the Biand Tertulian, in his "Apology," ble." indicates that they were much It is enough to excite alar more numerous. This rich harvest think of the hundreds of students is the result not of resorting to hu- thus poisoned, going out man expedients, but of relying on come preachers and teachers the Word of God alone as his pow- what shall we say when it er to save. This is appearent from membered that, like an inv

ding the testimony of Tertulian, the army, the underlings of Dr. faithful Carthigenian pastor, who per have spread themselves says: "We are a body united in our loved Southland, having one bond of religion, discipline, lished about a score of what and hope. We meet in our assem- are pleased to call Summer bifes for prayer. We are compelled Schools. Just how much of to have resources to the divine "agnosticism" will be taught, Baporacles for caution and recollec- as the editor of the Arkansas tion on all occasions. We nourish tist puts it, "how far the H our faith by the Word of God; we Old Testament interpretation erect our hope, we fix our confi- crop out in these schools, is a probdence, we strengthen our discip- lem yet unknown." Possibly line by repeatedly inculcating its the present, at least, they ma precepts." Thus living, they have kept in the background, but no desire to become wise above would conclude for a momen what is written, but are walking this is not a huge advertising together in fellowship, one with scheme to attract the youth of another; linked together in one land to the University? Shall we common cause squinst Pagan sit with our bands forded un history of those African churches While thus sowing the precious shall be repeated in our own? seed and gathering such abundant J. W. DUCKWOR

A HAPPY PASTOR.

a more bitter and deadly foe within than the one without. This express my gratitude through enemy was one Pantaneus, who your columns. On Saturday be came to Alexandria in the year fore the fourth Lord's Day in 170 to establish a so-called Chris- we met at Sarepta for preac he said, of taking away the re- on church discipline, proach of "illiteracy" that had seemed to be appreciated; after wickedness and sin without it. been attaching to Christianity; which we had a harmonious has associated with him Clem- appropriate words, presented the from the surrounding provinces, them.

THE BAPTIST RECORD Baptists, for it is said that he be- clouds send out the pretty drops of etc. Thus they labor together for field, or somewhere else. Churches, those who gave themselves to God ferring to my last remark, and ject of this communication to dislieves the Bible teaches immer- water to quinch thirst. The breezes about a score of years, when Pin- until your pastor by giving him a in early childhood.

sion, and nothing but immersion fan the earth and drive far away taneus retires and is succeeded by support, and see if he will not do We don't plan wickedness, if we

GOLDEN GEMS

EVANGELIST GEORGE ROBERT CAIRNS, AT SARDIS, MISS.

"The Christian's life should be of his nature, it fitted him for serin harmony with his profession. vice. Success puffs up when we do tends dances, attends theatres, sponsible for the results, when we gate that Jesuitical doctrine, "hat with a "given name.") Men it was not only lawful but pfiseshould study the Bible for them- destroys our usefulness in the

> Christ. diametrically apposed. God can-enemies. ble not save both. "Men boast that they do not care to join the church at the devil's fire. because there are so many hypo crits in it. There are fewer hypocrits in the church of God, than in anyother organization in the

God's curse is upon the hypo- "Lord, if it be thou." Hypocrites, are all going to hell.

It is bester to live only a while licentious manner, which proved be with them forever in hell. All who are not "born, again"

grace flows to us.

over to please God.

Coversion is man's part, regeneration is God's part. * * * Saloned vation and regeneration are gifts of eternal life, "Don't wait for feeling"-accept God's Word and hand to-night—he's pleading for be- you-surrender your case into His hands, then will come the feeling -the thrill or the peaceful experience of salvation.

God is greater than our hearts which condemn us. He loves us. He knows we are finite.

Nothing but the operation o the Holy Spirit in the heart will carry you to heaven. Faith without works is dead

Him. Its impulses are unselfish. The gospel of Christ is different

and not for the servants. mother's voice in prayer.

lies" are on the debit side of our God deals with MEN, not with a sought. account. Our children's souls are little bit of theological scrip, called

WHY SO MUCH ADO ABOUT DR for baptism; but his statement noxious odors and crush malaria. Clemens, who, as Mr. Orched you better work; for "Even so hath are true Christians, but we drift can ever start on the way of life." Kentucky. Some of us had hoped "about three years after the inven- The birds and beast and cattle of says, "blended the newly arranged the Lord ordained, that they that far off by neglecting opportuni- This man began finally to get some and believed that the Southern tion of immersion" does thus this earth; all these do their ap- doctrines of Plato. Organized a preach the gospel shall live of the ties. God wants us to undertake clear idea of the initial steps into what, to the finite seems impossi- eternal life. But the point to doue as much as the Kentucky As-W. J. WEATHERLEY. ble-Throw the responsibility on which attention is now called is sociation started to do-i. e., con-Him-test, try, "prove Him." Peter, though satisfied in his own is the Christian's ticket to heaven. the publishers to withdraw it. But mind, that no fish could be caught on the "right side, nevertheless" TAKEN FROM THE SERMONS OF obeyed his Lord and lo! what a Christ has accepted him as the multitude of fishes! Did his success puff him up? No! It humil- Christ lives the believer will live ated him, it drove the sconceit out also in glory with him.

UNCLE SAM'S PENSIONERS.

Curious Facts brought to Light by the Annual Report of the Commissioner of Pensions. Daughters and Wives of Soldiers of the Revolution still Hale and Hearty.

The great European countries selves and have a "thus saith the Christian life. It takes poverty, spend yast sums of money in main-Lord" for their argument and for sickness and desertion, sometimes, taining their enormous armies and their faith. The world—the to drive us to seek the riches of navies; but it is estimated that irreligious-read the lives of pro- God's grace. Peter lived too far the war expenses of the United ressed Christians instead of the from Jesus; He cared for the opin- States are greater than any of Bible and make our lives the ion of Christ's enemies. The devil them, if we include the pensions standard of the religion of Jesus crept in between him and Jesus. paid to soldiers and their widows Peter deserted Jesus. Jesus never and orphans.

deserted Peter * * Jesus tion. He cannot be a child of God never deserts us. Peter even sat sioner of Pensions shows that there and a child of satan; the two are and warmed at the fire of Christ's are on the roll 970,524 pensic qra. It is a dangerous thing to warm upon an average of about \$140 yer

> Those who live nearest the Savior recognize Him first.

was first to say: "It is the Lord!" Peter, who followed afar off, said: sand veterans receive amounts ex-

Success in business frequently

is not the same impulsive now- to 2,886 men. persistent Peter. He is now en- Congress has passed special acts less warry, and one far wiser than every Christian to have this en- officers. There are only two classes in this duement for active religious ser- The widows of five generals reeducation, and though many of house, the saved and the unsaved. vice. I once thought that none ceive \$2,000 per year and one Nobody can be half saved nor but a true child of God could \$3,500, and the two surviving half lost. Church membership is preach and win soulds to Christ, widows of Presidents of the United quences on the minds of ministers, futile without regeneration. There but I have known one of the States receive \$5,000 yer year each. yet Origine's influence prevaited are two classes of Christians, one grandest rascals living, to leave The army of pensioners is scatand Platonism, coupled with Chris- class is saved and knows it; the his own state, preach powerful tered over the whole world, no less worldly wise, designing men for restful as to their salvation; the elequent sermons, fiel his pockets of Ohio heads the list with 105,160 about half a century. The churches other is gloomy and apprehensive; with money, and then go back to pensioners, while Oklahoma has are rent asunder; the old pasters one class takes God's Word for his his diabolical wickedness. The 5,281 and Alaska has 18. are being supplanted. Among assurance; the other coubts God's Lord blessed the Word, but not them Tertulian, reared among the Word, "and oh!" "well, I don't the preacher; he had no joy. God drafts being sent out from eightrappings of Pagan Rome, being at know!" "I'm not satisfied. Let blessed the message, but not the teen distributing centers, called built. first fascinated by their fuman us rest in God's finished work messenger. Beware, lest you mag- "agencies." expedients, opened the flood gate, We cannot add to nor detract from nity the messenger above the mes- One of the most interesting facts

with We can never reach heaven by our judge. * * * Ye know them that there are still on the rolls the the faithful Montanists, who are own merits, nor is it our love for by their fruits." No true man names of three daughters and nine like rich paintings, telling the now making history by pro esting Him that will secure for us, our cares who watches him-live so widows of Revolutionary soldiers heirship with Christ. It is God's that if you are standard-misrep- truly a forceful reminder that at love for us. His hold on us; not resented, it will be a lie. thold on Him. By grace are it has been interpreted saved through faith. Faith is lieved that the unpardonable sin Virginia and two in Tennessee.

a gift and must be cultivated; it is is, to attribute the work of the the channel through which God's Holy Spirit to the devil. I believe by twenty-one survivors, average was finished. It was a south that the willful neglect of oppor- ing in age 96 years. Three of the window, not large, where rich sun-The best way to study the Bible tanity is the unpardonable sin, number have lived more than a light fell early and late. is to study by topics. I once that the unsaved are liable to century. Andrew Franklin is still "Strange it should hav commit it; that the saved cannot living at Burlington, Kansas, at forgotten," said the master workyou'll study love that way, you'll commit the unpardonable sin, for the age of 102 and Hosea Brown ove everybody in the world when their sin is already pardoned. It at Grant's Pass, Oregon, at the age row, and all should be finished." you get through. Believe that is impossible for a regenerate man, of 103.

Sardis, July 1, 1896.

THE CHRISTIAN'S TICKET.

SID.

the late Dr. A. J. Gorden took part ber of 552,210. More than half of jewel. Though it was made of and which he wrote out, is instruct hese claims were from parties bits, the colors were so blended tive: "'Did you ever notice how already on the roll who want a that it seemed like one. The sun-* * The new life—the divine the conductor always holds his higher rate of pension than that light glittered and broke into nature forces us out to work for lamp to the ticket and takes no originally granted them. pains whatever to inspect the pas- Judging from the report, one of meaning instantly, for this was a sion Office officials and to the Con-

leopardized by our deceit and faith; and when the Almighty adhypocrisy. A neighbor calls—you mits one to heaven he makes right had just been speaking unkindly inquiry about his character and of her-children and servants not about his faith.' He had rehearing-neighbor enters: "Oh! peated this remark so often in our tucky has had the Dr. Whitsitt come in, dear! I am so glad to see discussions on justification by case before them. Many eyes have faith that it had become perfectly been looking that way to see what Far better is God's favor than familiar to me, and I wish now to Kentucky Baptists would do about the flattery of the whole world. call it up for further consideration. the matter, as that is the State in tian Academy, for the purpose, as and conference. I tried to preach I'd rather be a pauper with God's Hence my question: 'But why which the Seminary is located. which grace, than to be a Rockefeller in should not the conductor look AT Well, they made a good start by THE MAN and let the light shine in introducing a preamble and reso-Give your children character. his face, instead of giving so much lutions condemning the article but doubtless the real purpose was ference. At the close, Bro. D. A. Bank accounts are poor legacies attention to the ticket?' I said, written by Dr. Whitsitt in the a very different one, as subsequent Thompson, one of the deadons, without character-without the pressing my point, Because the new Encycloredia, and requesting events abundantly prove. He soon arose, came to the front, and with religion that Jesus Christ can give. ticket stands for the man, he re- the publishers to withdraw it. The Misfortune, trials, difficulties are plied crustily. 'Yes,' I answered, question on the preamble and resoensham and educated Athens, and pastor with a nice suit of clothes to our lives, what the chisel is to 'and faith stands for the man.' The lutions was taken and carried by a gether they pose as gospel ministrom head to foot. I hardly knew to behave myself, but I our natures and help to fit us for have paid their fare, and the ticket However, Prof. Kerfoot asked and spiritual natures of the hun- thanked God and the bretaren "a higher destiny." Christ is di- certifies to its payment and shows that the matter be reconsidered, dred youth they have attracted and prayed God's blessing on recting the forces in us and in his that the holder is right with the "so that he might explain his wonderful condescension permits company—that he has done the vote." His request was granted

added, 'a man must obey God and cuss the Whitsitt matter, or critkeep his commandments before he icize the General Association of Christ as his Savior and that of it. brother of his heart, and because

C. H. WETHERBE.

who receive from the Government year.

The amount of individual pensions granted under the general John, who rested upon his bosom laws runs from \$6 to \$72 per month. Only about eight thouceeding \$30 per month. The high-Peter filled with the Holy Spirit, est rate of pensions, \$72 is granted

on earth with hypocrites, than to dued with power and fearlessly allowing \$100 per month to twentypreclaims his allegiance to his four officers high in rank and the thought for the utorrow, for the Master. It is the privilege of same sum to sixteen widows of

tianity, triumphed." This was the other class is saved and don't sermons, present the love of God than three thousand residing culmination of the work of a few knew it; one class is happy and in Christ in the most thrilling, abroad. In this country the State

Pensions are paid quarterly, the

and its symmetry and completeness, sage. "Judge not that ye be not to be learned from the report is Its woodwork was like stain, and of the nation is still young. Three of

The War of 1812 is represented rang; at last all but one window

God gives everything you ask for; a child of God, to "fall away" and It is probable, unless Congress shrewd, but kindly face, limped without this faith it is impossible be lost. (Heb. 6:4-5-6) "If he shall pass new laws granting pen- up. Deffing his cap, he said: could fall away, then the work of sions to all survivors of the late Calvary is a flat failure and it war, and their widows and or that space from bits of the other makes God less than soverign. As phans, that the roll will now grow windows. Pray you, let it go up." long as you care for your soul's smaller and smaller every year. destiny; as long as you desire to It is thirty-one years since the war the master. "Put it up for to-morbe a Christian, you have not com- ended, and all who participated row, man, but after that it must act upon it-grasp His pierced mitted the unpardonable sin." are rapidly approaching old age. come down." The spirit of God does not always In fact the amount paid for penstrive with man and when care sions has already fallen off more for salvation ceases, theu hope than \$17,000,000 from that paid in

At the close of the fisical year out. It came through the south there were pending, undisposed of window, touching his white hair and in different stages of prepara- with a halo. tion and advancement, claims for | Every one turned to look. The The following colloquy, in which Pension or for increase to the num- stranger's window was a flashing

senger?" I asked of my next neigh- the principal duties of members of gotten window, and the strange from all other religions; it attains bor in the car. 'No, not particu- Congress is to look after claims for way one had been made. He had no selfish ends, it gives God all the larly, he replied. 'What of it?' pensions on the part of their de- written a stately sermon, but he glory; it is for the Master's glory only that the railroad is suppos- voted constituents, for on an aver- put it away, and preached the ed to be dealing with men and not age each member has investigated thought the beautiful window I feel sorry fer these children with a bit of colored pasteboard, nearly two hundred cases. This is gave: "The rejected stone being who have never heard father's and called a ticket.' He caught my very annoying both to the Pen- the head of the cirper."

INTRODUCED BUT WITH-DRAWN.

The General Association of Ken

that a living, active faith in Christ demn the Whitt article and ask It shows that he has accepted if this was done, I have not read

While it seems a settled fact that Baptists connot control those institutions of learning built and supported by us-our own money, (1) yet we can (to use the language of the bewildered Congressmen) let them, know "where we are at." Yes, we can do this, and "talk is cheap," and Baptists believe in freedem of speech. We are great talkers and "resoluters." J.F. BYNUM.

Escatawpa, Miss. ONE DAY AT A TIME.

A certain lady met with a very serious accident which necessitated a very painful surgical operation and many montas confinement to her bed. When the physician had finished his work and was about taking his leave he patient asked:

ie here helpless?" "Oh, only a day at a time," was the cheery answer; and the poor sufferer was not only comforted for the moment, but many times through the succeeding weary weeks did the thought, "only a day at a time," come back with its

quieting influence. I think it was Sidney Smith who recommended taking "short views" as a good safeguard against needhe said: "Take, therefore no morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."-Exchange.

A GRESSETT

Desier in Pianos and Organs, will, for the next thirty days, sell planos at greatly reduced prices. Get prices and terms. No. 2225 Front street, Meridian, Miss. tf.

"THE STONE WHICH THE BUILDERS REJECTED.

A great cathedral was being

The most beautiful marble, exquisitely carved, made its walls, delicate colors. The windows were wonderful stories of Christ's life. The workmen had come from far and near; the most skillful only

man. "The bishep comes to-mor-

A little, bent man, with a "Sir, I have made a window for

"It is the best we can do," said The next day that church was

Just as the old bishop turned to preach the sermon, the sun burst

thousand rays.

The bishop knew about the for-People who neard it, and saw

te feel, little and big, when we see that some of our little efforts, which many thought worthless, shall be counted by Jesus worthy of all recognition -Ex.

The fifth Sunday meeting of the West Judson Association will be held with Guntown Baptist church, beginning Friday before the fifth Sunday in August, 1896. 1. Introductory sermon-W. F.

2. Can a truly regenerated person fall away and be lost?-R. O.

3. Can a sinner do anything to bring himself listo favor with God? J. I. Wade.

5. Who are proper subjects for baptism and what is the proper act of baptism?-J. A. Landers.

4. Gospel missions- S. G. Cooper.

6. Work of the Holy Spirit-T. A. J., Beasly.

HOME ! called the sionaries. tions, 3,48 day Scho pupils, 2 tuted, 17 52: Bibles uted, 7,3 Board, \$8 STUDY ern citie

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young. character send forth and ourse of the similiti same tongu and end among you good conversation hi meekness

golden."

HATTIE A

An intelligent fady cently gin to true to ity in giving herexpersion how it came about following:

speech he

dignitary di 'the chui olic) was here holding meeting nounced that if any on ask any question about the ligion, o d so. This Bdv Why with hat we Ca hold never hold anything a out as our Baylor, and God or but are always tageht Mary? The 'father' once to 'sit down,' and th would tell her about it pri tely; She insisted on being told and there, but he persisted fing her to 'sit down' 8 tell-Bat down, and after the Bleets called her and asked her wi she passwered that it was a case she she wanted to know door hing about the Baylor, for the payed' Then all r eated

her question, 'Why do we not hear the roadside. They saw a man on Stone College, something about the Savior as our a high load drive up to a gate. Savior, and God our Father?" and The young man ran across to the the 'father' answered, 'I don't gate and opened it. As the man

know.' Then he demanded of her on the load drove through the where and how she had ever heard gate with a hearty "Thank, you" anything of the Savior and God, and a smile on his face, the old THE FOURTH SESSION OPEN that she wanted to know more man stood and looked on. After about them. She answered, "I the gate was closed and they had went to a Protestant church and resumed their journey, the old man neard the minister tell the people said: "That man, though a stranthat Jesus was the Savior of lost ger, thinks vastly more of you sinners.' Then the 'father' was than if you had passed by without vexed and told her that she was that little act of kindness; and, going to hell certain, and that it more than that, you have given would take so many prayers (he him new and cheerful thoughts to any young lady who desires t naming the number) to keep her accompany him on his way. It out of hell. So she left 'the church' cost you a very little effort, and and came to the Baptist church, was a great convenience to him. and was converted, as mentioned If you will always practice such above. She added in her testi- little deeds of kindress, you will mony, I never knew any other always have friends; besides, you god than Mary all my life, till last will do a great deal of good for Sunday, and now I thank God for your Lord and Master,"-Young a real forgiveness through, not a People's Leader. priest; but through the dear Lord HOW THE YOUNG PEOPLE CAN Jesus Christ, my blessed Savior.' And the tears of gratitude trickled from a face beaming with a joy

By faithful attendance upon his that none but the love of a newly preaching. lound Savior can give. By giving good heed to the words spoken by his lips. Ou, that our people might tell By regular attendance upon at he sweet story of Jesus and his shurch meetings. love to talgares, many of whom are zealous, devout, and earnest,

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ment. He needs it as much as the

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A USEFUL LAMP.

Two young men were one day ooking earnestly at a large factory in a certain town. They had come hundreds of miles to see it, and to get into it. There was a secret there which they wanted to find out-a machine with a clever man had invented, which was doing work nothing else could do so well, and these young men had reolved to obtain a sight of this machine and find out its secret, and make drawings of it, and then ome nome and make a similar nad ine for themselves. And their plans was this: They put aside their fine clothes and put on the clothes of mechanics, and in that dress mean; to ask for work in this factory, and work until they found out the secret. But they had just arrived, and they did not mean to apply till the next day. One of the young men had the asbit of reading a chapter of the Bible every morning. And the next day the chapter, happened to oe that one in Exodus, where the l'en commandments are. He had read it many times, and always to he end; but this morning, when ne got to the Eighth Commandment he could not so turther . 1 Liokate to Patitu Rev and ration

mote his conscience. Right up it came out of the words, "Thon shalt not steal!" He 126 limit of tickets, at St. Louisor read them again, and every word loledo on return trip if desired shalt not steal." He laid the Bible on his knee, and took himself to task. "Is it not stealing I have come to do? I have come all this opportunity so visit the beautiful weary way to search out a clever coal islands of the Great Lakes weary way to search out a clever man's invention, and try to make it my own by stealing it." His agitation was very great; but he turned to his companion and said: "What have we come here to do, if we do it it will be theft-theit of another man's thought, and skill, and nonor, and bread." Then he took up the Bible again and opened it in the Gospel of Mathew, and and equipped for summer excurread: "All things, whatsoever ye would that men should do to you, do ye even so to them." And he said: "if this machine were ours, if we had spent years in investing it, and had succeeded in getting it to work, would we think it right f some stranger were to steal into ur factory on a false pretense and points, at exceedingly low excurrob us of the fruits of our labors?" His companion was angry at first, but by-and-by he acknowitourist trip of the scason and an edged that it would be wrong. And they came back to their home selcom afforded. Don't forget the selling dates, from July 25th to August 15th, 1896. Tickets can be without the secret. God's Word was a lamp to their feet to help bought on these dates, only and them to depart from that evil - will be good to teturn 15 days after Alexander McLeod. date of sale. For full and complete

A certain minister preached one day on Heaven. The next morning was met by one of his wesithy members, who said: "Pastor, you preached a good sermon about Heaven. You told me all about Heaven, but you never told me ward for any case of Catarrh that where Heaven is." "Ah," said the cannot be cured by Hall's Catarrh paster, "1'm glad of the opportu- Cure. nity this morning. I have just come from the hillton yander. In lian that cottage there is a member of F. J. Cheney for the last 15 years, your church who is extremely and believe him perfectly honorpoor; she is sick in bed with a fe- able in all business transactions ver. It you will go down town and financially able to carry out and buy fifty dollars' worth of pro- any obligations made by their visions for her, and then go up firm. there and say, 'My sister, I have WEST & TRUAX, Wholesale Drugbrought these nice provisions in the name of our Lord and Savior;' Walding, Kinnan & Marvin, if you ask for a Bible and read the 23rd Psalm, and then get down on your knees and pray, if you don't are see Heaven before you get all esus through, I'll pay the bill." The Sold by all druggists. Testimo-nials free. 7 23 1m next morning he said: "Pastor, I nials free. saw Heaven, and 1 spent fifteen minutes in Heaven as certainly as

you are listening."-Ex. L. E. Hall's Hog Uholers Cure will prevent cholera. It is sold by Hall's Remedy for hog cholera. your local druggist at 50c a botsle So far as we are informed, it is givand is manufactured by Hall's Hog ing universal satisfaction. Cholera Cure Company at New Or-

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All of the right title and interest of the defendant, L. A.: Ragsdale, in and to a certain triangular piece of land situated in the S. E.. quarter of N. E. quarter of section 18, township 6, range 16 E. and more particularly described as being bounded on the north by the right-of-way of the Mobile & Ohio Railroad Company, on the east by the line between section 17 and 18; and on the south and west by the right-of-way of the Mobile & Ohio Railroad Company, on the said defendant, L. A. Ragsdale, in and to blocks 68 and 55; also block 105 of and according to Ragsdale's Survey of the said city of Meridian, Also all the right title and interest of the said defendant, L. A. Ragsdale, in and to blocks 68 and 55; also block 105 of and according to Ragsdale's Survey of the said city of Meridian, all in Lauderdale County, Mississippi, said property having been levid on by me on the 11th day of June, A. D., 1896, as the property of the said defendant, L. A. Ragsdale, by virtue of a writ of execution issued in the above styled case by W. D. Cameron, Circuit Clerk, on the 11th day of June A. D., 1896.

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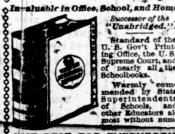
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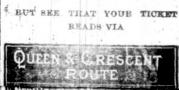
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Sister Jane Lee is no more. She

has been a faithful member of

years. Previous to that time, she

was a Methodist for quite a while.

She was a devoted Christian until

death. She died suddenly at her

her daughter's, July 26, 1896. Age

74 years and 6 days. Her remains

were laid to rest in the Sarepts

grave-yard, July 27, in the pres-

ence of a large congregation. The

sermon was preached by Eld J

M. Stroud, from the text, "Come y

which was good.

Thy days were many.

But now they are over,

Eternal day begins.

And useful too, were they:

DR. H. I. WEATHERSBY.

Mt. Zion Bantist church in 1868 or

1863. He remained a consistent

NOTICE.

The subject of this sketch was

W. J. WEATHERBY.

otist you can to read ou. Then reply. it and I wan list of post of Ing several days to do work. b may leave out none. this, that paper or book, and as Have down the post office whom you have any idea I tan bly inches o go to Mississippi Colare ho dre well at tol they only had some a them and encourage have no idea, perhaps, them. me of our boys go to school tists it M only 201 of ton. Hevery one wh

of all people are large int of the ones by whom whom they are educate school on earth can ted? No on; it were disposed to do not land religious impress It were disposed to de is so much need in days ... Where do the sons of the afidels, shentics, gam unkards usually gotto It were safe for our o other schools, our a would have gone to fatherine pense of building and keeping ut tolleges for us and our pers educate our boys a in a great degree, if their influence and o do aducate them will for sons are not ednthen we shall be forced ieir sons -- and ours too

would do what he

sptiste stick together

denon instions? We

It college for our thois

and as good as there

St th. Are we willing for

receive

Why

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Agen

their

have to

in the ata

could

our State fing to get our boys to h home school, and go leave & moneyane their characters. All peopleSipo o live in our State would lo ill, indeed, to get their ed weak on We sou asee to it, that our cated, that we may slander. I don't have to say my Baptist teachers in out schools must sarely

as possible; for you know that the teachers of the Staff Jave largely to do with the moral and religious part of a child's edu otion. Then let us be up and at I for we shall lose much this in the bands of others We want our Baptist peo ple to lave reelr part of the off. cers, te iche & doctors, lawyers and any of er tilling of life in which there tild sence to be had, but we call of eve this, unles we educate of

Thet hundreds of places huntit prepared men, and hundreds unprepared and half prepard len are hunting, for hogs, I wish to have the medicine boys to out ollege where we can and wall spare them for any place he needs an educated Christin intleman. Your high school it id as is not and cannot be, as good r your boys as our college yil may have as good home they as any other neighborhood, to if you will just add a days, began at Bethany, Saturday few do lard o what it will take to before the third Sunday in July.

among its tudents and alumni there is decidedly less that is expends of pr students is much most evangelists. He knows the . We can prove it. boys # at As | get for the coilege, my

at our boys into the when you remember

that it would take me all of two months to thoroughly canvass a county, you will readily see, I hope, that I need all the help you Sarepta Baptist church for seven can give me in this very important and well-paying work of Mississippi College. Then please do not lay this aside, thinking that your neighbor will do all that is necessary. He may send some names that you send, but you will send some that he will not send. Where two persons send the same name, I can easily manage that This is the only way we can reach all our boys and young men. Don't you think it would be a good work blessed of my Father, inherit the for you to try to be the means of kindgdom prepared for you," getting at least one young man to our college? Talk to all the boys who eught to go to school and do I want you to do? write their addresses plainly on a bhelp me in a great card or letter and send it to me at k carefully over the Raymond. I wish you knew for and young men at your much I need your help, and low atting others to help valuable it will be to my bard Fraternally,

CHAS. L. LEWIS. Agent Mississippi Coll. ge

P. S.—Is there a young prescher and useful member of this church in your church? Who is he? In natil a few months before his sending names tell which ones death, when he removed his letter on. There are many might be induced to go to selool to Tangipahoa church in Amite id others, too, who go this fall. Are you going to felp county. He was a caudid, honest, , and I know there me? Read this over again and see liberal, lawabiding, Christian genof other poor boys, as just what I ask you to do and then theman. He will be sad'7 missed, nes, who scould and please don't fail to do it.

FRITOR RECORD :- Having Writ-Smirhdale Miss. ten an article for last week's paper shout the kind of man that should be neminated from this and other Congressional districts in Missis We would again ca'l attention sippl, and having no desire to do the State assembly of the Na-Mr. Williams an injustice, I vil say that in his speech in Quitrain birt meets on the 26th-ending he deried being drunk at the the 28th of this month, (August) at sound money convention in Mame West Point. Two of our own men, Drs. H. F. Sproles, of Jackson what is up to date and "live." phis, Tenn., last enring. It is low a question of verselty between 11m and J. L. Johnson, of Columbus, and Bro Noel, Senator from are to have prominent parts. Holmes county, who says he was Many people are expected. Send there and saw him dropk He slau ail names to S. L. Hearn, chairdeples touching a drop at Kisciman of the committee on enterusko, at the Williams celebra ion. talument. soon after bis first election. H said there had been so much said DEAR BRO. HACKETT :- We have about his intemperate habits in the canvass that he had promised lings, we ever had at Steen's Creek. man. his friends not to drink any for I have just baptized eight very some time, and while there was promising young people. The iots of drinking there, he was the meeting increased in interest until sober Indian in the crowd; and the close. A number were still intween him and Mr. D. L. Wilkes, of The land way of everlasting life.

much at Jackson, but under a

strict construction of the English

language, he could not be called

was something in his Episcopal

prayer-book I ought to read shout

prayers out of a prayer-book.

A. J. ERVIN,

L. E. Hall's Hog Cholera Cure Co

GENTLEMEN:-I have used your

preventive and a cure, and per-

sonally am entirely satisfied with

menced to use it. I cured one

the medicine had been administer-

ord Miss. May 28, 180

A GOOD MEETING.

DEAR RECORD :- Our meeting of

New Orleans, La

A. J. ERVIN.

Dealer in General Merchandise.

Enlogy postoffice, who says he saw He is a good help. Our people are him there drunk. He also says he very much in love with him. I go never returned home vis. Du ant, to Cato to morrow to engage in a and could not have been carried to similar meeting. We are all well. the hotel from there drunk. He Your brother, acknowledged to drinking too

J. R. JOHNSTON.

Lauderdale County. drunk, but he would send out a in Chancery Court, to November

cercular letter in reference to it. To all persons having or claim-There is a difference of opinion about what constitutes being in the following described lands, drunk. Some think unless they sold for taxes, on the 7th day of are down, and feeling up for the March, 1892, viz: Thes w 1.4 and to take a t it saat in everything, ground, they are not drunk. He s w 1.4 of n w 1.4 of section 33, to take a t it saat in everything, ground, they are not drunk. He township 5, range 16 east. You says he is anti-prohibitionist, but are commanded to appear before he thinks the bars in the Nat onal the Chancery Court of the county Capitol building should be di con- of Landerdale, in said State, on tinued; that any Congressman or the lat Monday in November, A. Senator that could not wait until D. 1896, to defend the suit of F. V. he got out of the National Capitel his tax title to said lands, wherein Braban, seeking to confirm or quiet building to get a drink, was not you are deferdants.

worshy to go to Congress. He sale | Given ander my hand and sea he told Mr Denny that he was not of office at Meridian. Miss., this, 8th day of August, 1896. a prohibitionist, though he was a B. V. WHITE State's rights man. He said there

Chancery Cork. NOTICE.

I desire to get up a tile of min utes of the Chicksechay Associa-Shubuta, Miss., August 11, 1896. tion and hand them on down to each succeeding clerk.

To do this I must have the help of some of the older brethren. I have only a few copies of minutes positive cure. of late date. Anyone having cure for Hog Cholers, both as a copies from 1891 back to 1876 will confer a great favor on the body as well as myself, if they will forresults. I lost just one nalf of my ward same to my address so that little herd, (14) before obtaining the cure and not one after I com- I may get them in due time to arrange them and have them or hand at the next meeting in that I considered hopeless with

only three doses. I have never Don't let this request go by unhad a hog to take the disease after noticed, but send me your old minutes, with your address on them and I will assure you, for the body, that they will be very highly appreciated. J. S. HARDER, Clerk.

\$200 IN GOLD GIVEN.

OF SPECIAL INTEREST TO STUDENTS AND TEACHERS.

send y ar by seath home, you can send them is clinton where they sunday and did the preaching till times as much benefit the close. The gospel was preachtour to it is and money. When you had by, who has been to our college in the was not sent home is a conduct last session. The you'l that nineteen-twentieths of students are doing well at at delighted with our college process that the other fellows is a well you know the says it is more closely united, more deven, more aggressive at the membership and others have said they will join at the conduct last session.

Betom the third Sunday in July. Re. H. Woodward Company, of Baltimore, Md., are making a most liberal more, Md., are making a most liberal offer of \$200 00 to anyone who will sell so offer speaking till the close. The gospel was preachtour the was preachtour the clearness and force, as I have rarely, if ever heard day. An Esty organ, retail price \$270, given for selling \$0 copies in 2 months. A gold watch for selling \$0 copies in 2 months. A gold watch for selling \$0 copies in one month. This premium in addition to commission. Complete outfit \$0 copies in one month. This premium is a spirit, more aggressive at Christon. Agents wanted also for "Talks to Children about desus." 150,000 copies work and bibles also. They offer special and most liberal rates to students and teachers for summer vaca. R. H. Woodward Company, of Baltimore. Md., are making a most libera

others have said they will join at students and teachers for summer vac-We half age any other college our next meeting.

Our next meeting.

There are peculiarities in Bro. and all the but, in my judgment, among its tudents and all mines and omitted, but, in my judgment, among its tudents and alumnities in Bro. We shall be only premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work is 300 premium, and 76 mad omitted, but, in my judgment, we work the minemediately.

IUKA, MIS . IPPI,

scholarships for 1896. 97. The Normal is in a prosperous condi-tion. 482 pupils enrolled last year -19 graduates, Write H. A. Dean

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ure Grape Cream of Tartar Powder. onia, Alum or any other adult 40 YEARS

LEBANON ASSOCIATION

The second annual meeting the Lebanon Association will held with the Ellisville church beginning at 10 o'clock, Thursda bern July 4, 1837, married Eliza-morning, September 17, 1896, beth Spurlock in 1859, united with fore the third Sunday.

CHAS G. ELLIOTT, Clerk.

BOOK NOTICES.

The Review of Reviews August, while largely given to the issues of the Preside campaign, finds spaces for treatment of other important, for those who knew him best loved les Beside the character kets him most. Assured of his soul's Mr. Bryan, the Democratic cand eternet welfare, he fell as ep July ate for the Presidency, the Rev has illustrated articles on Hard Beecher Stowe and Dr. Barnar the father of Nebody's Childre There is the usual ela oraté sume of the current magazin and the departments of "The Pi onal Sunday School Seminary gress of the World," "Record Current Events," and "Curr History in Caricature" answer tyrical American demand

John F.

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for restful as ... bes other is gloomy and approd ors one class takes God's Word for his his

assurance; the other doubts God's Lord blessed the Word, he voice Word, "and oh!" "well, I don't the preacher; he had no joy. Goo at know!" "I'm not satisfied. Let blessed the message, but not the us rest in God's finished work messenger. Beware, lest you mag- "agencies." te, We cannot add to nor detract from nify the messenger above the mesnd its symmetry and completeness. sage. "Judge not that ye be not to be learned from the report is ith We can never reach heaven by our judge. * * Ye know them that there are still on the rolls the delicate colors. The window are own merits, por is it our love for by their fruits." No true man names of three daughters and nine like rich paintings, talinoung ing Him that will secure for us, our cares who watches him-live so widows of Revolutionary soldiers wonderful stories of Christ's Able heirship with Christ. It is God's that if you are standard-misrep-

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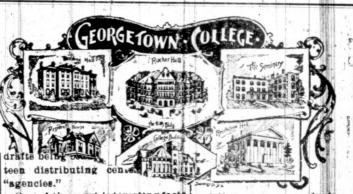
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